Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	KENDRIYA VIDYALAYA NO 1 SALT LAKE KOLKATA WB
2	AFFILIATION NO.(IF APPLICABLE)	2400002
3	SCHOOL CODE (IF APPLICABLE)	19229
4	COMPLETE ADDRESS WITH PIN CODE*	KENDRIYA VIDYALAYA NO 1, E B BLOCK SECTOR-1, SALTLAKE, KOLKATA, - 700064
5	PRINCIPAL NAME*	MR SUDHANYA KARAN
6	PRINCIPAL QUALIFICATION*	M.Sc. (Maths), B. Ed., PGDCA
7	SCHOOL EMAIL ID*	kv1saltlake@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	03323212767

B : <u>DOCUMENTS AND INFORMATION:</u>

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENTEXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IFAPPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE*	https://no1saltlake.kvs.ac.in/sites/default/files/Building%20Safety%2 0Certificate 58.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THECOMPETENT AUTHORITY*	https://no1saltlake.kvs.ac.in/sites/default/files/Fire%20Safety%20Undertakingpdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOLFOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATIONCERTIFICATES	

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://no1saltlake.kvs.ac.in/academics/fees-structure
2	ANNUAL ACADEMIC CALENDER*	EG. WWW.SCHOOLWEBSITE.COM/ACADEMICCALENDER

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://no1saltlake.kvs.ac.in/sites/default/files/VMC%20Member%20List%202021-22pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	EG. WWW.SCHOOLWEBSITE.COM/LINK_OF_PTA
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PERAPPLICABILITY	https://no1saltlake.kvs.ac.in/sites/default/files/RESULT%20GRAPHS-2020.pdf

D: <u>STAFF (TEACHING)</u>:

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	MR. SUDHANYA KARAN
2	TOTAL NO. OF TEACHERS*	54
	PGT*	14
	TGT*	22
	PRT*	18
3	TEACHERS SECTION RATIO*	1:1.5
4	DETAILS OF SPECIAL EDUCATOR*	Mr. B N MISHRA, Librarian
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Mr. B N MISHRA, Librarian

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERE D STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTA GE	REMARKS
1	2020	178	178	100	PERFORMANCE INDEX-73.31

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERE D STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTA GE	REMARKS
1	2021	174	174	100	

$E: \underline{SCHOOL\ INFRASTRUCTURE:}$

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	12707 Sq.M
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	48 49 Sq. M
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS(IN SQ MTR)*	10(6+4) - 6 of 73.5 Sq. M & 4 of 49 Sq.M

4 INTERNET FACILITY* Yes

5	NO. OF GIRLS TOILETS*	6	
6	NO. OF BOYS TOILETS*	8	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL		
SAVE			