**FOR STUDENTS OF KV NO.1, SALTLAKE ONLY(2023-2024)**

ADMISSION CUM OPTION FORM for Class XI

# (Note: - Strike out which option is not applicable)

Affix recent passport size Student’s Photo in school uniform

1. Name of Student…………………………………..

2. Father’s Name……………………………………….

1. Date of Birth (in Numbers)………………………….
2. Social Category: - Gen/SC/ST/OBC-CL/OBC-NCL……………

(Attach photocopy of certificate as applicable with student’s name)

1. Total Marks Obtained excluding AI (in Class X) …………………..
2. Which discipline of Maths taken (Maths: Basic/Standard)………..
3. Marks obtained in Maths only: ……………………
4. Marks obtained in Science only: ………………
5. Marks obtained in Maths & Science taken together: ………………….

10. Stream Applied For: - (Science/Commerce/Humanities)…………………….

11. Subject Combination (As per Subject combination Available in School)

 [Choose(√) any one of the following subject combinations and Write in space given:

 **Eng.,Phy., Chem.,Comp.Sc. , Maths**

 **Eng.,Phy., Chem., Maths , Hindi**

 **Eng.,Phy., Chem., Maths , Bio-Tech**

 ***Eng.,Phy., Chem.,Bio , Maths***

 ***Eng.,Phy., Chem.,Bio , Hindi***

 ***Eng.,Phy., Chem.,Bio , Bio-Tech***

 **Eng, Acct., B.St., Eco , Maths**

 **Eng, Acct., B.St., Eco , Hindi**

 ***Eng, Geo., Hist. Eco , Hindi***

 ***Eng, Geo., Hist. Pol.Sc., Hindi*** ]

 ………………………………………………………………………………………………………………

 ………………………………………………………………………………………………………………

 12. Do you want to opt for Physical education as Sixth additional subject: YES / NO (**√** any one)

13. Participation in Games and Sports in any of the given level (Certificate to be Attached) – Tick the
 correct option :

 Participation at SGFI or equivalent level.

 Participation at KVS National/ State level.

 Participation at KVS Regional/ District Level

 None

 14. Participation in scouting/guiding in any of the given level (Certificate to be Attached) – Tick the
 correct option:

 Rashtrapati Puraskar award certificate

 Rajya Puraskar Award Certificate with 07 proficiency badges.

 Tritiya Sopan Certificate with 05 proficiency badges.

 None P.T.O

 15. Whether participated in at least One 10 days adventure activity by KVS

 (If Yes, Certificate to be Attached) : YES / NO

 16. Do you have any NCC ‘A’ Certificate ? (If Yes, Certificate to be attached)

"A "Certificate and participation in Republic/PM Rally

"A" Certificate and best Cadet at District/State level

"A" Certificate

None

 17. Mobile Number: ......................................................

 18. Email ID: ...................................................................................

 19. Present Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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20. I…………………………………………………………. (Father/Mother) of…………………………..

…………………………...(student name) states that, my ward will not change the subject chosen at the time of admission in future” till completion the course( As per CBSE letter No.-F.5/CBSE/RO/BBSR/EXAM/2021;Date:-30.06.2021)

**DECLARATION**

I hereby declare that all information mentioned above is correct and true as per my knowledge. If any information found false later then school official has the authority has right to take any decision against me.

Sign of Student:-……………….. Sign of Parent:-…………………………

Date:- ……………………………. Name of Parent:-……………………….

Place:-……………………………. Mobile Number:-………………………..

Office Use Only

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| --- | --- | --- |
| **Class** | **XI** | **XI** |
| **Section Alloted** | **A** **/B** **/C** **/D** |  |
| **Eligible for Stream** | **Sci.** **With** **CS** or Bio**/Comm./Hum.** |  |
| **Admission Concession Claim** | **Yes / No** |  |
| **Supporting Document Submitted:-** | **Yes / No** |  |
| **Verified by** | **Name and Sign of Teacher with Date** |  |

\*\*\*XXX\*\*\*